ER 965 180204 / B/IFU PTO/SB/21 (02-04) Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **Application Number** 10/759.441 **TRANSMITTAL** Filing Date 01/16/2004 **FORM** First Named Inventor Gary L. Byers Art Unit 3679 (to be used for all correspondence after initial filing) **Examiner Name** Cottingham, John R Attorney Docket Number 22-05-101 Total Number of Pages in This Submission

ENCLOSURES (Check all that apply)											
	Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority			Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Address Terminal Disclaimer Request for Refund CD, Number of CD(s) Appeal Communication (Appeal Notice, Brief, Regulation Proprietary Information Status Letter Other Enclosure(s) (ple Identify below): Return Post Card O EATTE ICATE CE SYF					(TC) on to Board erences on to TC (eply Brief) n		
	Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53			-		nder USC 1.312					
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT											
Firm or Individ Signate	ual name ure	Carl G. Dowre	nn	w	V						
2010		04/06/2005						.,	7		
CERTIFICATE OF TRANSMISSION/MAILING											
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.											
Typed or printed name Linda Dowrey											
Signature Linda		- Downer				Date	4/7	12005			

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



CERTIFICATE OF EXPRESS MAIL

- 1 PTO/SB/21 Transmittal Form
- 2. Amendment Under USC 1.312
- 3. Certificate of Express Mail
- 4. Return Post Card

In re the application of: Gary L. Byers

Serial No: 10/759,441 Filing Date: 01/16/2004

Notice of Allowance: 02/28/2005

Title: MULTI-USE FLEXIBLE STRAP AND BASE CONNECTOR

Our File: 22-05-101

I, Linda Dowrey, do hereby certify that the foregoing documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to the Commissioner For Patents, Mail Stop ISSUE FEE, P.O. Box 1450, Alexandria, VA 22313-1450 on this date of April 7, 2005.

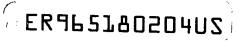
Linda Dowrey

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Application No. 10/759,441

2 Amendment responsive to Notice of Allowance dated 02/28/2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ppl. No.

10/759,441

Filed

01/16/2004

Art Unit

2116

Confirmation No.

7842

Examiner

Cottingham, John R

Docket No.

22-05-101

Customer No.

04856

Title

MULTI-USE FLEXIBLE STRAP AND BASE CONNECTOR

AMENDMENT UNDER 35 USC 1.312

Commissioner For Patents Mail Stop Issue Fee P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

Responsive to the Notice of Allowance dated February 28, 2005, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.